

# UNOFFICIAL COPY



Doc#: 0404047296  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 02:08 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0011257649 LPS #: 2348149 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/20/2003 made and executed by JAMES DORAN AND MAUREEN DORAN, AS JOINT TENANTS to secure payment of the principal sum of \$194750.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. in the County of COOK and State of IL Recorded: 6/19/2003 as Instrument #: 03-1702710 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 14 IN HARTZ 91ST STREET AND MOODY AVENUE SUBDIVISION NO. 3 OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

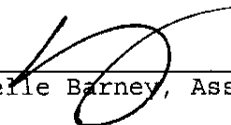
**Tax ID No. (if applicable):** 24-05-105-088

**Property Address:** 9041 S. MOODY AVENUE, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 13, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

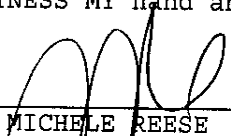
BY   
Michelle Barney, Asst. Secretary

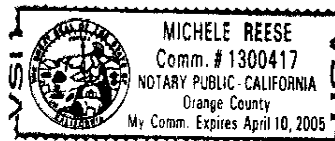
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON January 13, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public  
Commission Expires: 4/10/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100122200000407160) 320 2501  
12/28/2003

1/17/2004  
B

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Properly Recorded Orange County Clerk's Office