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Doc#: 0404047202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 11:53 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044212043 LPS #: 2376368 Bin #: 012604_9



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/1975 made and executed by CHICAGO TITLE & TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT to secure payment of the principal sum of \$17750.00 Dollars and interest to ADVANCE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 1/31/1975 as Instrument #: 22982857 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 26-07-148-064


Property Address: 10049 S YATES BLVD, CHICAGO, IL 60617-5366

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 27, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Michelle Barney, Vice President

IL_021_2376368_0044212043_GRP4

A

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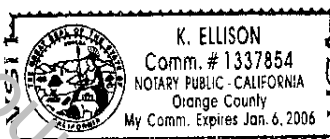
STATE OF CA
COUNTY OF Orange

ON January 27, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)
2/10/2004



2/15/2004
B

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Proprietary of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0044212043 LPS#: 2376368 Bin #: 012604_9

LOT 23 AND THE SOUTH 1/2 OF LOT 24 IN BLOCK 22 IN CALUMET TRUSTS
SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH
CHICAGO, AS PER PLAT THEREOF RECORDED AS DOCUMENT 922244551 (IN THE
SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH OF THE INDIANA BOUNDARY LINE AND THE NORTH
EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH
EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office