UNOFFICIAL COPY



Doc# 0404047209

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2004 11:55 AM Pg: 1 of 2

This instrument must be recorded in: COOK County, IL Recording Requested by Midland Mortgage Co. (MI) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042358268 LPS #: 2373179 Bin #: 012904_4

KNOW ALL MEN BY THESE PRESENTS THAT MIDFIRST BANK, A FEDERALLY CFARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HTREBY CERTIFY, that a certain MORTGAGE dated 2/17/1987 made and executed by ANN L. JOHNSON, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$62591.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 2/18/1987 as Instrument #: 87-0)5222 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN 85 IN MAYWOOD, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF DECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 15-11-322-006 Property Address: 415S 3RD AVE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T'E RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 02, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

Vice President

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K. ELLISON Camm. # 1337854 NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

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STATE OF COUNTY OF Orange

ON February 02, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sea?

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 sti.
Clarks
Office

(MIN #:) 2/16/2004

2/21/2004

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