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Doc#: 0404048016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **STELIOS AND NIKI GALIS**, Dated **02/28/2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0323444012**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this December 1, 2003, 2003, .

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
CHRISTINE GURBIS

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
STELIOS AND NIKI GALIS
2025 LAVIGNE LANE
NORTHBROOK IL
60062



**THERESA A. CORDERY, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires March 4, 2004**

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LOT 2 IN LAVIGNE'S ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 9.32 CHAINS OF THE NORTH 708.1 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04 17-200-016

Property of Cook County Clerk's Office