

UNOFFICIAL COPY

Loan Number: 6200135447



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Joy So

15340 Holly Court Unit D
Oak Forest, IL 60452
0

Doc#: 0404048034

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/09/2004 10:00 AM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joy So, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/01/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/13/2000 of records, Auditor's File No./Document No. 00886431. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal

Property Address: 15340 Holly Ct, Oak Forest, IL 60452, PIN: 08161110401004

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 12/04/2003.

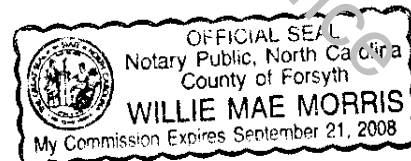
Bank of America, N.A.


By: Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/04/2003 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Willie Mae Morris
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires September 21, 2008



Prepared by: Karen Flores
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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LEGAL DESCRIPTION:

UNIT NUMBER 7-D IN SHADETREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR C. MCINTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/8 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

16, 36, 13

Property of Cook County Clerk's Office