UNOFFICIAL COPY





Doc#: 0404050202

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2004 03:43 PM Pg: 1 of 2

Cst 034/109

Full Satisfaction And Release of Mortgage

LIBERT	Y BANK	FOR S	'A'/INGS		
7111 W	FOSTER	AVĚ,	ChiCAGO,	ΙL	60656-1988

Loan No. 67-600407-1

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of an indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD J KALUPSKI AND CHRISTINE D KALUPSKI, HIS WIFE

of the County of	COOK and Sta		NOIS	•		n or demand whatsoever
it may have acquired i	in, through or by a	certain mortg	age dated	July 25, 2000	, and recorded i	n the Recorder's Office
	ty, in the State of		, in boo		of records, on pa	
document No. 00582			Ç	dated	, and re	corded in the Recorder's
Office of	,	County, in th	e State of	ILLUNOIS	, in book	of records, on
-	ocument No.	, and	l a certain	$\mathcal{C}_{\mathcal{C}}$	dated	, and recorded
in the Recorder's Offi			County	y, in the State or	ULLINOIS	, in book
of records, or	n page	, as documer	ıt No.	, to the	pre nises therein de	escribed, as follows, to-wit:
FOT A IN MC CAE	BE & SONS RES NORWOOD PAI L MERIDIAN, II 032-0000	RK IN SECT N COOK CO	TION 31, ' UNTY, II	TOWNSHIP 4	I NOKID. PAN	TH 8 FEET OF LOT 5 GE 13 EAST OF THE

COMMONLY KNOWN AS: 6526 N OAK PARK AVE/CHICAGO, IL 60631-1719

situated in the CITY of CHICAGO, County of the appurtenances and privileges thereunto belonging or appertaining.

 $\mathcal{J}_{\mathcal{S}}$

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 26TH day of

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

, JOHN T BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Secretary of said corporation, and personally known to me to be the ASSISTANT instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein see forth.

GIVEN under my hand and Notarial Seal this

26TH 0

doy of DECEMBER

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988 Notary Public

SOM T. BRISLEN

Notary Paolic, State of Johnson

My Commission Liq.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005