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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS,

04040567

Above Space For Recorder's Use ONLY

GE CAPITAL MORTGAGE SERVICES F/K/A TRAVELERS MORTGAGE SER	INC.			5578059 11 / 02 / 94
THAT				
of the County of CAMDEN	.,	and State of	NEW JERSEY	— в
for and in consideration of one dollar, and for o	ther good and	valuable considerati	ons, the receipt whereof is	
hereby acknowledged, closs hereby remise, relea	ase, convey au	nd ault-claim unto		250
JAY C KIM	ABRYUN K			
1100N LAKE SHORE DR UT 35B				
CHICAGO IL 60611			·	
heirs, legal representatives and assigns, all the	ight title int	erest, claim, or dema	nd whatsoever they	
may have acquired in, through, or by a certain	Y		11 / 02 / 92	
and recorded in the Recorder's Office of	COOK		County, in the State of	
and recorded in the Recorder's Office of			County, in the State of	*
ILLINOIS in Book o	f	page	as Document Num	ber
92-849250 , to the premises therein describer, situated in the County of,				
UNIT NUMBER 35B IN THE 1100 LAKE S THE PLAT-OF SURVEY OF PARTS OF BL THE SOUTH FRACTIONAL QUARTER (II 14EAST OF THE THRID PRINCIPAL MER OF SURVEY IS ATTACHED AS EXHIBIT OWNERSHIP FOR 1100 LAKE SHORE DR DECEMBERCIO, 1979, IN THE OFFICE OF ILLINOIS ASDOCUMENT NO. 25274945; INTEREST IN THE COMMON ELEMENTS PIN # 17-03-201-076-1066  together with all the appurtenances and privilege Permanent Real Estate Index Number(s):	OCK 2 IN CA 4) OF SECTI IDIAN, IN CA "A" TO THE IVE, CHICA THE RECOI TOGETHER S.	E CONDOMINIUM ANAL TRUSTEES ON 3, TOV NISHIP OOK COUNTY ILL DECLARATIC N C GO, ILLINOIS NC RDER OF DEEDS C WITH ITS UNDIVI	SUBDIVISION OF 39 NORTH, RANGE INOIS, WHICH PLAT F CONDOMINIUM ORDED ON AT COOK COUNTY, DEF PERCENTAGE	040405 <b>67</b> 2010
1100N LAKE SHORE DR UT 35B	IN/A		Ad (ress es) of prem	ilses:
CHICAGO IL 60611		<u> </u>		
WITNESS my hand and seal on Novemb	er 17, 1994 GE CAPITAL F/K/A TRAVE	MORTGAGE SERVIC LERS MORTGAGE S	ES INC ERVICES INC	
STATE OF MISSOURI COUNTY OF ST LOUIS	}		A PANUS PANT VICE PRESIDENT	
This instrument was prepared by JOCELYN SCHIERMEIER		I, JOHN ASKEW	ASKEW ic in and for the said county, in the State aforceald, DO HEREBY CERTIFY that	
		SHÈILA PANUS	SHEILA PANUS personally known to me to be the same person whose name is subscribed to the foregoing	
for: GE CAPITAL MORTGAGE SERVICES, INC ATTN: RECONVEYANCE UNIT 625 MARYVILLE CENTRE DRIVE	C.	instance, appeared before me this day in person, and acknowledged that he/sho signed, sea and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.		i that he/sho signed, scaled
ST. LOUIS MO 63141 - 5834		Given under my hand and	official scal on November 17, 1994	<u> </u>
NOTARY PUBLIC STATE OF MISS ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 7.1	OUR!	LOHAN SKEAN	333-CTilesion expi	Notary Public

A. W. C. C. C.

Property of Coot County Clert's Office 31. DFC 13 AH 9: 57

COOK COUNTY ILLINOIS FILED FOR RECORD

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