FFICIAL, CO₽Y :

ANCHOR MORTGAGE CORP. 7918 W. HIGGINS RD. 60631-3325 CHICAGO, IL

AND WHEN RECORDED MAIL TO

04040594

COOK COUNTY ILLINDIS FILED FOR RECORD

94 DEC 13 AM 10: 01

04040594

FIRST SECURITY SAVINGS BANK, NAME 2600 TELEGRAPH RD, STE 100 **ADDRESS** CITY & BLOOMFIELD HILLS, MI. STATE

F9B

940025853

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Corporation Assignment of Real Estate Mortgage

Title Order No. 007528922

Escrow No.

POR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITA SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1994 executed by

GERALDINE KEN'ELLY, ; JEREMIAH KENNELLY

ANCHOR MORTGAGE COTPORATION

a corporation organized under the laws of THE STATE OF LLLINOIS

and who's principal place of business is 04040593

7818 W. HIGGINS ROAD, CHICAGO, IL 60631

as Document No.

and recorded in Book/Volume No.

County Records. State of IL

Ja Clar

described hereinafter

COOK as follows:

LOT 7 IN THE RESUBDIVISION OF THE NO.T: 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN IN COOK COUNTY, ILLINOIS.

- Her

TAX ID # 17-06-435-040-0000

Tax 1D #:

Commonly known as: 842 NORTH WOOD CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due and to become due in creon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

OCTOBER 19, 1994

County.

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

JOHN M.C. MUNSON MS: PRESIDENT

ANCHOR MORTGAGE CORPORATION

BY:

ITS:

WITNESS:

gnammunininin maaaaaaaaaa "OFFICIAL SEAL" Jacqueline F. Sollars Notary Public, State of Illinois My Commission Expires 2/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Totary Public My Commission Expires:

Laser Founs Inc. (800) 446-3555 LIFT #AMC1 32 7/93

Proberty of Cook County Clark's Office

04040594