

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That **THE NORTHERN TRUST COMPANY** **04040834**  
 corporation duly organized and existing under and by virtue of the laws  
 of the State of Illinois, located at **CHICAGO**, for and in  
 consideration of One Dollar, and other good and valuable  
 considerations, the receipt whereof is hereby acknowledged, does hereby  
 release, convey and quitclaim unto **BARRY STEPHEN DAVIS AND**  
**GAYLE DAVIS, HUSBAND AND WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or  
 demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of  
**6/8/93** and recorded in the Recorder's Office of **COOK** County, in the  
 State of Illinois, on **6/16/93**, as Document Number **93459454**, in, on or to the premises  
 therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

27169HC

DEPT-01 RECORDING \$23.00  
 T40004 TRAN 0332 12/13/94 11:31:00  
 #7111 + LF #04-040834  
 COOK COUNTY RECORDER

PROPERTY ADDRESS: **641 WEST WILLOW ST., #210, CHICAGO, IL**

situated in the County of **COOK**, and State of Illinois, together with all the  
 appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF **THE NORTHERN TRUST COMPANY** has hereunto caused its  
 corporate name to be set by its authorized officer, this date **11/23/94**

14-33-315-101-1060  
 Permanent real estate tax index number

B. *James J. Barzano*  
 2ND Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RECORDER OF  
 DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
 OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:  
**THE NORTHERN TRUST COMPANY**  
**HOME LOAN CENTER B-A**  
**ATTN: ADRIENNE MCCORD**  
**50 S. LASALLE STREET**  
**CHICAGO, IL 60675** **04040834**

STATE OF ILLINOIS  
 County of **COOK**

) ss.

23

I, **ADRIENNE MCCORD**, a Notary Public in and for said County, in the State  
 aforesaid, do hereby certify that **JAMES J. BARZANO**, 2ND Vice President of  
**THE NORTHERN TRUST COMPANY**, who is personally known to me to be the same person  
 whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such  
 Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said  
 instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of  
 for the uses and purposes therein set forth.

My Commission Expires: **ADRIENNE MCCORD**  
 Notary Public, State of Illinois  
 My Commission Expires Jan. 19, 1997

Given under my hand and Notarial Seal, this date  
*November 23, 1994*  
*Adrienne McCord*

Box 254

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1/1/2020

Property of Cook County Clerk's Office

04040834

# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: CH291226

SCHEDULE A CONTINUED

## LEGAL DESCRIPTION

UNIT NUMBER 210, IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6: LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86,036,613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

04040834