

Recording Requested by:
LENDER SERVICE BUREAU
 Countrywide Loan # 9651756
 Hamilton Loan # 594226
 FNMA Pool # 12/23/93
 LSB # HFC01-11099

4040021



LENDER SERVICE BUREAU

When recorded mail to:
 Countrywide Funding Corporation
 Document Control
 Mail Stop SV-79
 P.O. Box 10266
 Van Nuys, CA 91409-0266



DEPT-01 RECORDING \$25.50
 T00012 TRAN 8787 12/13/94 10:16:00
 49705 \$ SK *-04-040021
 COOK COUNTY RECORDER

SUBSTITUTION OF TRUSTEE AND ASSIGNMENT OF DEED OF TRUST

The undersigned **HAMILTON FINANCIAL CORPORATION**, whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105 (hereinafter referred to as Beneficiary) is the Beneficiary of that certain Mortgage/Deed of Trust dated December 23, 1993, executed by N. Morrison Torrey, David H. Hirschman

Trustor, to **HAMILTON FINANCIAL CORPORATION**, a California corporation, as Trustee, and recorded as 2144 N. Lincoln Park West 16a&d, Chicago, Illinois
 Instrument No. 94-009193 on January 4, 1994 in Book, Page
 Pin Number 14-33-206-052-1049
 of Official Records in the County Recorder's Office of Cook County, Illinois.

NOW THEREFORE, Beneficiary hereby substitutes **COUNTRYWIDE TITLE CORPORATION**, a California corporation, as Trustee under said Mortgage/Deed of Trust herein referred to, in the place and stead of and with all rights, title, powers, and interest of the former Trustee described above.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, conveys, and transfers to **COUNTRYWIDE FUNDING CORPORATION**, a New York corporation, whose address is Mail Stop SV-79, P.O. Box 10266, Van Nuys, CA 91409-0266, all beneficial interest under that certain Mortgage/Deed of Trust described above. Said described land: "As described in the Deed of Trust referred to herein." Together with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

September 1, 1994

HAMILTON FINANCIAL CORPORATION,
 a California Corporation

Mayra E. Mizrahi
 Mayra E. Mizrahi, Senior Vice President

Notary Acknowledgement

STATE of California
 County of San Francisco

On September 1, 1994 before me, H.B. Mendoza, a Notary Public, personally appeared Mayra E. Mizrahi proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
 Hamilton Financial Corporation,
 a California Corporation
 Senior Vice-President

H.B. Mendoza
 H.B. Mendoza, Notary Public

Document Prepared by:
 R. Wentz, Lender Service Bureau
 555 University Avenue, Suite 130
 Sacramento, CA 95825 (916) 565-2987



2550
EL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

~~SECRET~~
SECRET

UNOFFICIAL COPY

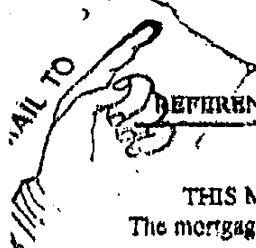
WHEN RECORDED MAIL TO

0594226

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CA 94105

94009193

DEPT-01 RECORDING \$35.50
T:0000 TRAN 5930 01/04/94 16:29:00
\$3775 * -94-009193
COOK COUNTY RECORDER



REFERENCE # 5903455

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 23rd December 1993
The mortgagor is N. MORRISON TORREY AND DAVID H. HIRSCHMAN, HER HUSBAND

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

("Lender"). Borrower owes Lender the principal sum of

One Hundred Sixteen Thousand Eight Hundred Fifty and no/100
Dollars (U.S. \$ 116,850.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

"ATTACHED LEGAL DESCRIPTION HERETO AND MADE APART HEREOF"

EC140468

04040021

94009193

PIN #14-33-206-052-1049 & 14-33-206-052-1052

County Clerk
415 N. LaSalle / Suite 402
Chicago, IL 60610



350

which has the address of 2144 N. LINCOLN PARK WEST, 16A&D
[Street]

Illinois

60614

("Property Address");

CHICAGO
[City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 18781 (8/2002)

Form 3014 9/90 (page 1 of 6 pages)

003436 081094

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0594226

PARCEL 1: UNIT NUMBER 16-A IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 AND 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER 16-D IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 AND 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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