


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0624610205

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Teri Meyer  
Michael Meyer  
8530 Scheer Dr  
Tinley Park, IL 60477

  
Doc#: 0404004129  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 11:18 AM Pg: 1 of 3

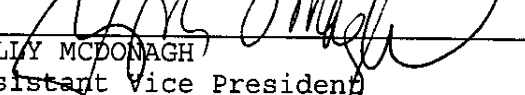
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TERI M. MEYER AND MICHAEL E. MEYER, WIFE AND HUSBAND as Mortgagor, and recorded on 08/13/2002 as document number 0020886680 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 8530 Scheer Dr, Tinley Park IL 60477

PIN Number 27353040371048

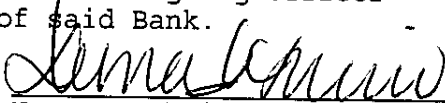
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 02, 2004  
ABN-AMRO Mortgage Group, Inc.

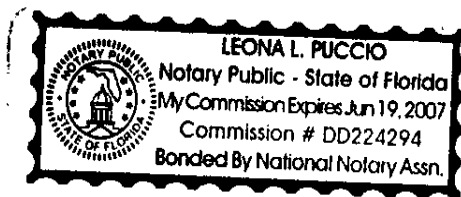
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 02, 2004 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 011 P40



S/3  
5/10  
JMM

# UNOFFICIAL COPY

Loan Number: 0624610205

## EXHIBIT A

PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AS LENGTH  
HEREIN.  
SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD.



LR423/007  
P40

# UNOFFICIAL COPY

Loan Number: 0624610205

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE OF ILLINOIS, TO-WIT:

UNIT NUMBER 8530 IN THE KIRBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SW 1/4 OF SECTION 35, TOWNSHIP 36 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SUBJECT TO ALL RIGHTS EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE

LR423/007

P40