

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:  
PAUL T SORENSEN  
849 W LELAND AVE UNIT 3  
CHICAGO, IL 60640



Doc#: 0404006076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 11:25 AM Pg: 1 of 2



### SATISFACTION

WFHM - CLIENT 685 #:0492679 "SORENSEN" Lender ID:727177/825573815 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by PAUL T SORENSEN, originally to MORTGAGE PROS, LTD., in the County of Cook, and the State of Illinois, Dated: 04/09/2002 Recorded: 04/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020459148 ReRecorded 06/14/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0020667167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

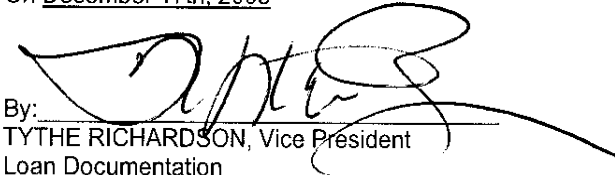
Legal: Parcel 1: Unit 849-3 in the Leland on the Lake Condominium as delineated in a survey of the following described real estate: Lot 10 in John H. Young's Subdivision of the south 5 acres of the north 25 acres of the east 1/2 of the northeast 1/4 of section 17, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois; which survey as attached to the declaration of condominium recorded as document 0010331055, together with an undivided percentage interest in the common elements.  
Parcel 2: The Exclusive right to use parking space GU-3, and storage space S-4, limited common elements and delineated on the survey attached to the declaration aforesaid recorded as document 0010330155.

Assessor's/Tax ID No. 14-17-213-029-1003

Property Address: 849 W LELAND AVE UNIT, CHICAGO, IL 60640

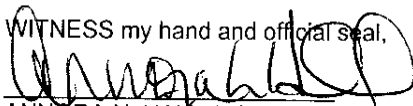
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

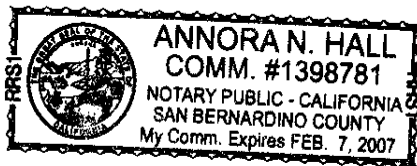
Wells Fargo Home Mortgage, Inc.  
On December 17th, 2003

By:   
TYTHE RICHARDSON, Vice President  
Loan Documentation

STATE OF California  
COUNTY OF San Bernardino

On December 17th, 2003, before me, ANNORA N. HALL, NOTARY PUBLIC, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
ANNORA N. HALL, NOTARY PUBLIC  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

SY  
P2  
SN  
MIX  
MIX

# UNOFFICIAL COPY

Prepared By: Rebecca Marrero, WELLS FARGO HOME MORTGAGE, INC. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358



Property of Cook County Clerk's Office