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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0404006038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2004 09:13 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: BANCO POPULAR IL

Original Mortgagor: THOMAS RUBIO

Recorded in Cook County, Illinois, on 07/36/97 as Instrument # 97550332

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. OUNTY.

Dated: 12/01/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR BANCO POPULAR ILLINOIS

By: Michael Danlag Assistant Vice President

State of New Jersey **County of Burlington**

On 12/01/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of CENDANT MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

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Commission Expires 03/16/2008

Antoinette Schukay Notary Public of New Jersey My Commission Expires March 16, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010734259 P.I.F.: 10/16/03

FINAL RECON.IL 90798 Exec: 104 Id:50 Inv# 430 12/01/03 12-031 IL Cook D11:754 2

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0010734259 (12-031 IL Cook)

Tax ID: 17-20-4°33-019

Date of mortgage: 07/18/97 Amount of mortgage: \$70000.00 Address: 1645s Miller Street, Chicago, II 60608

Sec: Blk: Lot: 37

LOT 37 IN EVANS AND NUTTS SUBDIVISION OF 5 ACRES EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office