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01/13/04 0404011041 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2004 10:19 AM Pg: 1 of 2 Order Number: 1401 WK6215006 1. Name of mortgagor(s): **CARLEN K DREW** Name of original mortgazet: TEMPLE-INLAND MORTGAGE 3. Name of mortgage servicer (if 2.17): Mortgage recording: Vol.: ?age: or Document No.: 98265851 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Office 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 14-16-305-027-1010 Common Address: 733 W. BITTERSWEET PLACE, UNIT 1W, CHICAGO, ILLINOIS 60613 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Chicago Title Insurance Company \By: LAURIE MAYBRUN Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601 Telephone No.: (312) 223-2800 2004 State of Illinois (County of The This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company. (Signature of Notary) **Notary Public**

My commision expires on

Prepared by & Return to:

LAURIE MAYBRUN 171 NORTH CLARK CHICAGO, ILLINOIS 60601

50x 333



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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 733-1W IN BITTERSWEET ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 IN BITTERSWEET SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97478812; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS