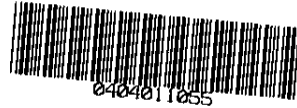


Mail To:

CHADETH NAKOUMPHAN
1337 W LUNT AVE
CHICAGO, IL 60626-3060



Doc#: 0404011055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2004 11:00 AM Pg: 1 of 2

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 10815378

Recorder's Stamp

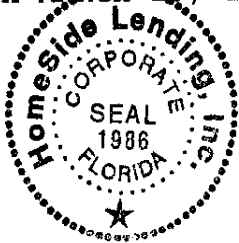
Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CHADETH NAKOUMPHAN AND YONGJI YAN NAKOUMPHAN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 5TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-075761, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 11-32-114-034-1030

Executed on MARCH 13, 1998

HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.



By Susan Naylor
SUSAN NAYLOR, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 13, 1998 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

L. DELGADO
Notary Public, State of Texas
My Comm. Exp. 09/04/01
Full: 98-02-20
Requested by: P BELIKAN

L. Delgado
Notary Public

PFIL - 091897CJL - 6017

Box 333-CT1

467 STS 5056374 ES 2 LND
CT1

UNOFFICIAL COPY

STREET ADDRESS: 1337 WEST LUNT AVENUE UNIT 34

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-32-114-034-1030

LEGAL DESCRIPTION:

UNIT 3-L IN LUNT AVENUE CONDOMINIUMS AND HEALTH CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 30 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 OF PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25900064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office