## UNOFFICIAL COPY

Doc#: 0404012064 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/09/2004 12:41 PM Pg: 1 of 3

60656

	X		
Release of Deed	Full	Partial	
Know all Men by these presents,	that	BANK ONE NA	("Bank") in
consideration of one dollar, and whereof is hereby acknowledged GEORGE LAMBOS  representatives and assigns, all whatsoever Bank may have acq 02/16/02 as Document Numb registered in the Recorder's/Registered in the Recorder's/Registered lillinois applicable to legally described as follows, to-vise ATTACHED	the riguired er 0 pistrars	ght, title, interest, claim or in, through or by a certain 020312716 Book NAs Office of COOK	and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in

**CHICAGO** 

PIN 12 11 115 022 1017

Property Address: 5214 N DELPHIA 207

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/05/04

BANK ONE N

Its: Mortgage Officer

Attest:

Its: Kuthorized Officer

State of Kentucky County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and curposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL CHRISTOPHER D. MERIWETHER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 9-4-2005

This instrument was prepared by: SHANNON GEE

00414511270155

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LAMBOS

UNIT 207 AS DELINEATED ON PLAT OF SURVEY OF LOTS 6, 7, 8, 9 AND 10 IN BLOCK 1 IN LILL AND PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 162.58 FEET THEREOF) AND (EXCEPT STREETS HERETOFORE DEDICATED) OF PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MERIDIAN, WHICH 4013 RECORDED IN THE OFFICE OF THE RECORDER OF ILLINOIS, AS TRUSTEE UNDER TRUST DECLMENT 20620693, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, AS

