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Loan No. 000000000000001975605024

After Recorded Return to: KAREN M. GOETZ 2409 NOYES ST. EVANSTON, IL 60201



Doc#: 0404016072 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/09/2004 10:19 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021284384, in Book 3317, at Page 0087, releases, conveys and quit claims unto KAREN M. GOETZ, A SINGLE PERSON AND MARY ALICE BALL, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-12-310-017-0000

2409 NOYES STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGL COMPANY, AN ILLINOIS CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY

~ P. M

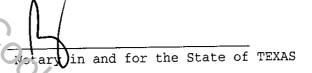
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 15, 2003.





This document was prepared by: Control Office ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPIING, TEXAS 77373 ANNIE TRAN

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LOT 12 IN BLOCK 5 IN COMMONS AND BEST'S ADDITION TO EVANSTON BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PP NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CTIL SIPAL N.

COOK COUNTY CLERK'S OFFICE