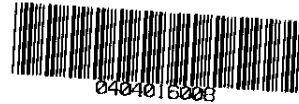


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0404016008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2004 08:35 AM Pg: 1 of 2

Loan No. 000070001621340419

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vincent J Griffin And Paul Griffin, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 3, 2002, and recorded on October 10, 2002, in Document 0021112112 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

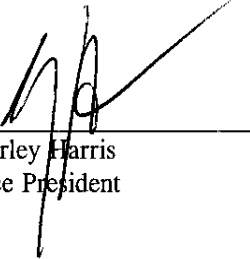
LOT 15 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLSTEIN BEING PART OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN# 14313070140000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2035 W HOMER ST, CHICAGO, IL, 60647-0000

Witness my hand and seal December, 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President




5/2
5/10
my
J.M.

UNOFFICIAL COPY

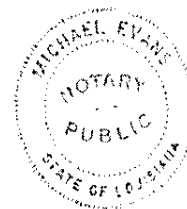
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 15, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621340419
County of: Cook
Investor No: F42
Investor Category:
Investor Loan No: 241621340419



Property of Cook County Clerk's Office