

# UNOFFICIAL COPY

Loan No. 0000000000000001600085302



After Recorded Return to:  
FRANK J. AMATO  
901 S PLYMOUTH ST. UNIT  
1604  
CHICAGO, IL 60605

Doc#: 0404016106  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 11:39 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 10, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011218492, in Book 9780, at Page 0085, releases, conveys and quit claims unto FRANK J. AMATO, UNMARRIED all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION


PIN #: 17-16-424-1094

901 S PLYMOUTH ST UNIT1604, CHICAGO, IL 60605

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 30, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

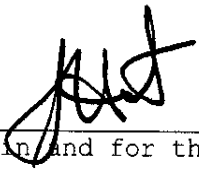
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2003.

  
\_\_\_\_\_  
Notary Public for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
HAI TRAN

17-908-



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NO. 1604, IN THE SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS, IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS

PIN # 17-16-424-004-1094