

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0404017149  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 12:36 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0056574296

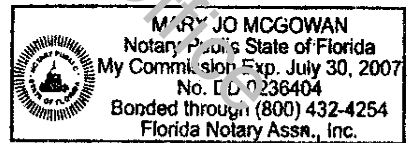
The undersigned certifies that it is the present owner of a mortgage made by **TERRENCE J LINK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021160460. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9513 MINNICK AVE OAK LAWN, IL 60453  
PIN# 24-09-106-044  
dated 01/02/04  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/02/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DC 3583D Y

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EXHIBIT 'A'

0056574296

LOT 11, 12 AND 13 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 2  
IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 AND  
THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office