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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN ROBERTS AMERICAN RELEASE CORPORATION PO BOX 458 95 KIMBERLING CITY CTR LN #D KIMBERLING CITY, MO 65686

Doc#: 0404022089

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/09/2004 12:38 PM Pg: 1 of 3

(CERTAR FIRM PRINCE HOUSE HOUSE HOUSE HOUSE HOUSE

HSBC IMAGE TRACKING RELEASES ONLY #:2052596 "PILGRIM" Lender ID:152/083/0209525967 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) BY AMERICAN RELEASE CORPORATION AS AT ORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does nerely acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY S. PILGRIM, A SINGLE PERSON AND JILL A. LADENDORF, A SINGLE PERSON

Dated: 03/07/2001 Recorded: 03/13/2001 in Book/Reel/Liber: 9741 Page/Folio: 0035 as Instrument No.: 0010194588, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference in Pue A Part Hereof

Assessor's/Tax ID No. 14-32-487-020-0000

Property Address: 1923 NORTH SHEFFIELD UNIT C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

HSBC MORTGAGE CORPORATION (USA) BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT On January 2nd, 2004

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON January 2nd, 2004, before me, TREVA KEITHLEY, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared J R DUKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

Notary Expires: 07/16/2005

TREVA KEITHLEY Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 16, 2005

(This area for notarial seal)

Prepared By: (jr) Joel Dt Ke. AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, Of Coot County Clark's Office

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STREET ADDRESS: 1923 N. SHEFFIELD, UNIT C TAX NUMBER: 14-32-407-020-0000 COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 1923-C IN THE TOWNHOMES OF 1923 SHEFFIELD DESCRIBED AS THE EAST 32.50 FEET OF THE WEST 104 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 42 IN BLOCK 5 IN SHEFFIELD ADDITION TO BLOCK 5, IN SECTION 32, TOWNSHIP 4 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 OVER THE LIMITED COMMON PROPERTY AS DEFINED AND CREATED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS OF THE TOWNHOMES OF 1923 SHEFFIELD HOMEOWNERS' ASSOCIATION RECORDED MARCH 2, 2001 AS DOCUMENT 10169665 FOR INGRESS AND EGRESS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A LIMITED COMMON PROPERTY AS DELINEATED ON THE SURVEY ATTACHED TO SAID

PARCEL 3: AN UNDIVIDE: ONE-THIRD INTEREST IN THE LIMITED COMMON PROPERTY AS DEFINED AND CREATED IN THE DECLARATION CY BASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS OF THE TOWNHOMES OF 1923 SHEFFIELD HOW ECONNERS' ASSOCIATION RECORDED MARCH 2, 2001 AS DOCUMENT NER.

OCHNIL CICRAS OFFICE