



Doc#: 0404022038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 10:18 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
UCC Filing Desk - (651) 227-7575 (REF#)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

US Corporate Services
 PO Box 65607
 St. Paul, MN 55165

ACM 205236

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE # **05684208** 10/10/95 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

ANDERSON **JONATHAN** **G**

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

U.S. BANK, N.A. SUCCESSOR IN INTEREST TO FIRST BANK, N.A.

10. OPTIONAL FILER REFERENCE DATA
1735022816



*51
PB
SNO
mm
J.M.*

10/2

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

95684208 10/10/95

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

U.S. BANK, N.A. SUCCESSOR IN INTEREST TO FIRST BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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DEBTOR: JONATHAN G. ANDERSON**SECURED PARTY: U.S. BANK, N.A. SUCCESSOR IN INTEREST TO FIRST BANK, N.A.****LEGAL DESCRIPTION: SEE ATTACHMENT**

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LEGAL DESCRIPTION

LOT 145 IN APPLE ORCHARD COUNTRY CLUB SUBDIVISION, BEING A RESUBDIVISION OF LOTS 23 TO 48 BOTH INCLUSIVE, AND LOTS 57 TO 136, BOTH INCLUSIVE, IN APPLE ORCHARD RESUBDIVISION UNIT NO. 2, IN SECTIONS 3, 9, AND 10, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID APPLE ORCHARD COUNTRY CLUB SUBDIVISION RECORDED DECEMBER 15, 1960, AS DOCUMENT 990720, IN DUPAGE COUNTY ILLINOIS.

PIN # 01-10-103-013

PROPERTY ADDRESS: 991 LAKEWOOD DRIVE, BARTLETT, IL 60103

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