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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255 Doc#: 0404022181 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2004 03:23 PM Pg: 1 of 2



**Satisfaction** 

LOAN SERVICING CENTER #:(00',473618 "KING" Lender ID:S33/400036894 Cook, Illinois MERS #: 100014410000809288 \ \tilde{\chi} U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, datas and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHYLLIS KING

Original Mortgagee: MERS AS NOMINEE FOR MERIT/GE MORTGAGE CORPORATION

Dated: 07/01/2002 Recorded: 07/15/2002 in Book/Real/Liber: 9361 Page/Folio: 0013 as Instrument No.:

0020766717, in the county of Cook State of Illinois

Legal: LOT THIRTEEN (13) IN JOHNSONS SUBDIVISION OF LOT IVENTY-SIX (26) (EXCEPT THE WEST 33 FEET THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-16-212-078-000

Property Address: 220 W 106TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the rollegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On <u>December 29th</u>, 2003

J. DICKERSON, Vice-President

\*BLY\*BRENDA L YETMAN\*12/29/2003 02:06:51 PM\* FLCC01FLCC000000000000000547811\* ILCOOK\* 0003473618 ILSTATE\_MORT\_REL \*BLY\*BLYFLCC\*



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## **UNOFFICIAL COP**

Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval** 

On December 29th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINESS my hand and official seal,

Notary Expires: /3/27/2005 #DD013018



M. MUNOZ Notary Public, State of Florida My comm. expires Mar. 27, 2005 Comm. No. DD 013018

(This area for notarial seal)

etman, AL.

OF COOK COUNTY CIERTS OFFICE Brenda L Yetman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55