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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

Doc#: 0404022183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 03:23 PM Pg: 1 of 3

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Property of Cook County Clerk's Office



Satisfaction

LOAN SERVICING CENTER # 0003819539 "CEVIKER" Lender ID: P02/106115439 Cook, Illinois
MERS #: 1000779-0001634035 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SABRINA CEVIKER AND SAI AS CEVIKER, WIFE AND HUSBAND
Original Mortgagee: MERS AS NOMINEE FOR HOUSEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK
Dated: 04/03/2002 Recorded: 04/09/2002 in Book/Reel/Liber: 7961 Page/Folio: 0146 as Instrument No.: 0020405268, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-33-427-030-1001

Property Address: 2951 CENTRAL ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On December 31st, 2003

By: _____
J. DICKERSON, Vice-President

3/10
R/V
10/10

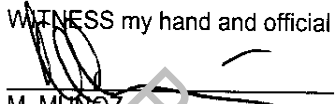
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Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On December 31st, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MUNOZ
Notary Expires: 03/27/2005 #DD013018



M. MUNOZ
Notary Public, State of Florida
My comm. expires Mar. 27, 2005
Comm. No. DD 013018

(This area for notarial seal)

Prepared By: Kenya Ware, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55

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TICOR TITLE INSURANCE COMPANY

20405268**ORDER NUMBER:** 2000 000369405 SC**STREET ADDRESS:** 2951 CENTRAL AVENUE

201

CITY: EVANSTON**COUNTY:** COOK COUNTY**TAX NUMBER:** 04-33-427-030-1001**LEGAL DESCRIPTION:**

PARCEL I: UNIT 201 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00365137, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -- AND STORAGE SPACE --, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.