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Doc#: 0404022129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 02:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208734262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RONAN O'BRIEN

Property 6821 WEST 88TH PLACE, P.I.N. 24061090140000
Address.....: BRIDGEWOOD,IL 60455

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021077842, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.

Warren Stevens
Assistant Secretary

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JTL

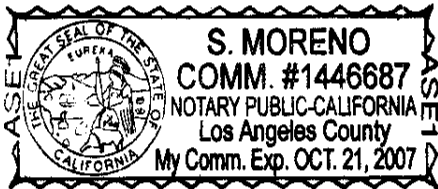
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of January, 2004.



S. Moreno

 S. Moreno, Notary public
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RONAN O'BRIEN
6821 W 88TH PL
BRIDGEVIEW, IL 60455

Prepared By: P. Feher
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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CHL #20873426 - LEGAL DESCRIPTION:

COUNTY
of COOK [Type of Recording Jurisdiction]
[Name of Recording Jurisdiction]:
LOT 195 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office