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Doc#: 0404026313  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/09/2004 04:31 PM Pg: 1 of 3

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:  
HSBC MORTGAGE CORPORATION POST CLO  
2929 WALDEN AVENUE  
DEPEW, NY 14043

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 22962  
INVESTOR LOAN NO. 0339529605  
Date: FEBRUARY 2, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA),**

**HSBC MORTGAGE CORPORATION (USA)**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 2, 2004** executed by  
**MARCHELE MILLER-JENKINS AND RONALD W. JENKINS, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0404026312  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **FEBRUARY 2, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 2<sup>nd</sup> day of February 2004, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

*Sandra L. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



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UNIT "G" AS DELINEATED ON THE SURVEY OF LOT 8 OF MORaine VALLEY VILLAS, A RESUBDIVISION OF PART OF THE WEST 1/3 (BY AREA) OF THE PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE SANITARY DISTRICT OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1974 AS DOCUMENT NO. 22899629 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST 52536 RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS, ON APRIL 27, 1979 AS DOCUMENT 249-37-390 TOGETHER WITH AN UNDIVIDED 12.5% PERCENT INTEREST IN SAID LOT 8 AS AFORESAID EXCEPTING FROM LOT 8 ALL OF THE LAND PROPERTY AND SPACE KNOWN AS UNITS "A" TO "H" BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN THE SAID SURVEY.

PIN# 23-24-100-136-1007