

This instrument was prepared by  
CORPORATE AMERICA FAMILY CU  
5600 N RIVER ROAD #765  
ROSEMONT, ILLINOIS 60018

**UNOFFICIAL COPY**



Doc#: 0404026315  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/09/2004 04:32 PM Pg: 1 of 1

**BOX 158**

**SATISFACTION OF MORTGAGE**

The Mortgagee is the holder of that certain Mortgage dated JUNE 11, 1997 which was recorded on JUNE 13, 1997 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 97422870

This Mortgage was executed by DARIO L. DAVID AND LYNN HARRISON-DAVID (Mortgagor) in favor of CORPORATE AMERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

**LOT 6 IN BLOCK 17 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND A PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, (EXCEPT PART KNOWN AS ROXBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 38 STONE AVENUE, LAGRANGE, ILLINOIS 60525.**

**PIN #18-04-118-020**

**NOTICE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED**

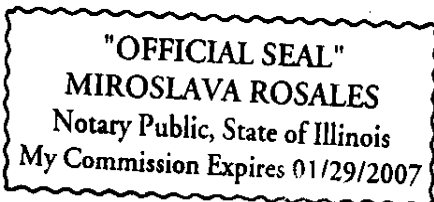
Dated: MAY 16, 2003  
Attest: Jane Steenachowski  
STATE OF ILLINOIS,  
COUNTY OF COOK SS:

By: Harmon A. R... [Signature]  
Title: U.S.R.

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of MAY 2003 by \_\_\_\_\_

(Title(s)) of \_\_\_\_\_

\_\_\_\_\_ a \_\_\_\_\_ on behalf of the corporation.



[Signature]  
Notary Public

My commission expires: 01/29/2007

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