# JNOFFICIAL COPY

### CERTIFICATE OF RELEASE

01/30/04 Date:

Order Number: 1409

Doc#: 0404033018

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2004 07:21 AM Pg: 1 of 2

1. Name of mortgagor(s):

DAVID J. SCHWARTZ AND LAURA A. SCHWARTZ

2. Name of original mortge, ce

OHIO SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0314729091

- rage: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-417-031-0000

Common Address: 3426 N ASHLAND AVE SUITE 4S, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE J. MILLER

Address: 500 SKOKHE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: 🕝 (847) 509-3322

State of Illinois

County of County

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**BONNIE J. MILLER** 

500 SKOKIE BOULEVARD SUITE 290 NORTHBROOK, ILLINOIS 60062

OFFICIAL SEAL JOSEPH W. KUHNEN **Notary Public** State of Illinois

orom Expires 05/07/07

CRTOFRES 12/03 DGG

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## UNOFFICIAL C CERTIFICATE OF RELEASE

### Legal Description:

UNIT 4S IN THE 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE EAST 1/2 OF BLOCK 7 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2002 AS DOCUMENT NUMBER 0020937688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCLUSIVE USE CETARKING PURPOSES IN AND TO PARKING SPACE NO. PS-4S, A LIMITED COMMON ELEMENT, AS SET FO2TH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY AN. COOK

OF COOK

OINTY

Clerk's Office ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.