

UNOFFICIAL COPY



Doc#: 0404034090
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2004 11:32 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/26/04

Law Title Order Number: 26806-CC

1. Name of Mortgage(s):
RAYMOND ROSCOE
2. Name of original Mortgagee: ED HIBBARD
3. Name of Mortgage Servicer (if any): CITIFIANCIAL MORTGAGE
4. **Mortgage recording Document Number(s):
00317603**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITIFINACIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 20-27-303-030

Address: 7534 S. PRAIRIE AVENUE, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/26/04 by AMBER as (officer for/agent of) Law Title Insurance Company.

Charita K. Thompson

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



✓
Jaw/s

UNOFFICIAL COPY

LAW TITLE INSURANCE COMPANY

Commitment Number: 26806-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 32 1/2 FEET OF THE SOUTH 90 FEET OF LOT 4 IN BLOCK 3 IN PINTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-27-303-030
7534 S. PRAIRIE AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office