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Doc#: 0404039009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2004 09:20 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 75283507
PIN No. 09-25-422-030



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 7326 N OCTAVIA AVE, CHICAGO, IL 60631
Recorded in Volume 1306 at Page 0265,
Instrument No. 0030317132, Parcel ID No. 09-25-422-030
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DONALD M JOHANSON A SINGLE MAN AND DONALD R. JOHANSON AND ALICE M.
JOHANSON, HUSBAND AND WIFE

J=IRWIN.047435
(RIL1)

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Loan No. - 75283507

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 31, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

CARLA TENEYCK
VICE PRESIDENT

M. L. MARCUM
SECRETARY

Property of Cook's Office

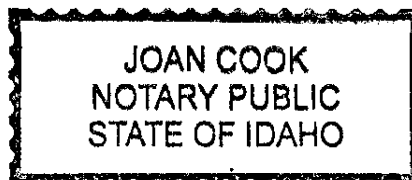
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this DECEMBER 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



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LOT 11 IN BLOCK 6 IN HULBERT MINWAUKEE AVENUE SUBDIVISION OF LOT 19 IN
CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THE NORTH
1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD AND OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS