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0404833677

Doc#: 0404039027

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/09/2004 10:15 AM Pg: 1 of 3

PREPARED BY:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

WHEN RECORDED, RETURN TO:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE I RESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness of cured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Busines. Administration, an agency of the United States, the mortgage dated of Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. Order of Cook, State of Illinois, as Document No. Order of Cook, a crued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,000,000.00.

of februs, 2004.

SOMERCOR 504, INC.

Brian K. Comiskey Vice President

0404039027 Page: 2 of 3

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of fellow, 2004.

My commission expires

David Frank Notary Public, State of Illinois My Commission Exp. 11/06/2007

0404039027 Page: 3 of 3

EXHIBIT A-LEGAL DESCRIPTION PARCEL 1:

THAT PORTION OF THE NORTH 43.83 FEET OF LOT 1 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 11.91 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 32.10 FEET ABOVE CHICAGO CITY DATUM AND THAT PORTION OF THE SOUTH 85.15 FEET OF THE NORTH 128.98 FEET OF THE EAST 25.84 FEET OF LOT 1 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 11.91 ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 32.10 ABOVE CHICAGO CITY DATUM, IN BLOCK 7 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS

AND: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

PARCEL 2:

UNIT P-303, P-333 AND P-335 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DICTARED IN THE DECLARATION OF COVENANTS, JRDL CONTSON CONDITIONS, RESTRICTIONS AND EASEMENTS PLCORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

Common Address: 393 E. Illimois

Chicago, Illinois 60611

PIN#: 17-10-219-026-0000 (Parcel 1 of 4)

17-10-219-027-1733 (Parcel 2 of 4)

17-10-219-027-1747 (Parcel 3 of 4)

17-10-219-027-1748 (Parcel 4 of 4)