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0404140068

SATISFACTION OF MORTGAGE

Doc#: 0404140068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 10:17 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15383823

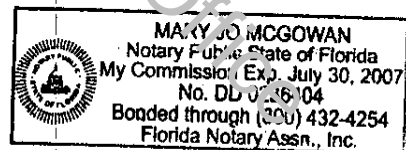
The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM SARTIN & SHERRI S STEWART-SARTIN** to **CHICAGO BANCORP INC** bearing the date 07/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6522 Page 52 as Document Number 10672432 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1426 N HILLSIDE AVE BERKELEY, IL 60163
PIN# 15-07-212-037-0000

dated 12/15/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/15/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MM 32796 ML

Handwritten notes:
SVP
P3
SND
MYEL

Handwritten signature: Gene

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EXHIBIT 'A'

15383823

LOT 7 IN FAGER'S SUBDIVISION OF LOT 15 IN BLOCK 4 IN WOLF ROAD HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office