UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1966605577

Doc#: 0404140094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 11:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PHILLIP ? COOPER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010734272 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8022 W MARION UNIT 3W

as:8022 W MARION UNIT 3W JUSTICE, IL 60454

PIN# 18-35-222-016-1005

dated 12/29/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 12/29/03 by Elsa McKinnon the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mary Jo McGowan

Nøtary Public/Commission expires: 07/30/2007

Prepared by: T/TEMPLE -NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS XY 60924 WS X

SYS DZ SNO MYGI 8km

MAR', J' MCGOWAN Notary Public State of Florida My Commission (Exp. July 30, 2007 No. DD 2225404 Booded through (LOL) 432-4254

Florida Notary Assa., Inc.

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EXHIBIT 'A'

1966605577

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLINTUBBER UNIT NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22327876, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office