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WARRANTY DEED TENANCY BY THE ENTIRETY

Statutory (ILLINOIS) (Corporation to Individual)

The GRANTOR, CRONIN BUILDERS, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of

Doc#: 0404141004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2004 09:49 AM Pg: 1 of 3

Directors of said coro ration, CONVEYS and WARRANTS to JOHN L. BOWMAN and KERI A. BOWMAN, as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described real estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Permanent Index Number (PIN):

01-22-108-012-0000

Address of Real Estate:

108 S. Ern, Palatine, IL 60067

In Witness Whereof, said Grantor has caused its corporace seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, thi 23rd day of January, 2004.

CROMIN BUILDERS, INC.

By:

President

Attest:

· ~

Secretar

State of Illinois

County of Cook SS

FFICIAL SEAL ONALD A SMITH

PUBLIC, STATE OF ILLINOIS MISSION EXPIRES:01/08/05

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIE CRONIN, personally known to rie to be the President and Secretary of CRONIN BUILDERS, INC., an Illinois corporation, Presared before me this day in person, and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of January, 2004

Commission expires

8,20r

Notary Public

This instrument was prepared by: Donald A. Smith, Esq., 241 Golf Mill Center, Suite 800, Niles, IL 60714

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

(B)

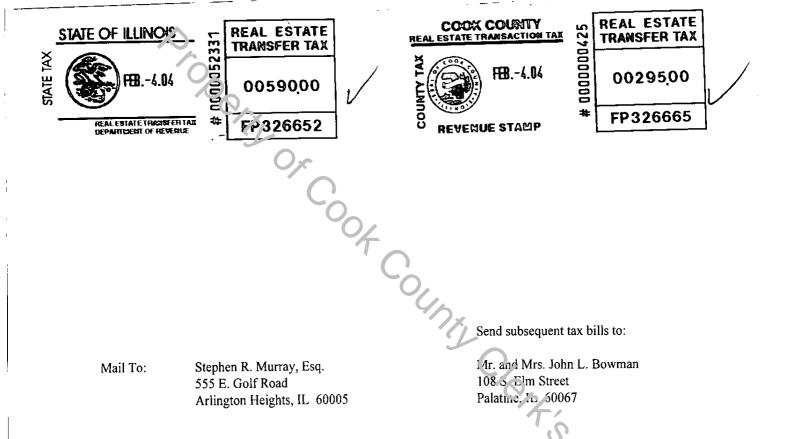
0404141004D Page: 2 of 3

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LEGAL DESCRIPTION

of premises commonly known as 108 S. Elm, Palatine, IL:

LOT 2 IN BLOCK 9 IN MERRILL'S GARDEN HOMES, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail To:

Stephen R. Murray, Esq. 555 E. Golf Road

Arlington Heights, IL 60005

14r. and Mrs. John L. Bowman

SO PRODUCTION

OR

Recorder's Office Box No.

0404141004D Page: 3 of 3

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LOT 2 IN BLOCK 9 IN MERRILL'S GARDEN HOMES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Coot County Clarks Office COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-22-108-012-0000