UNOFFICIAL CO

FMG #: .0075422873 NAME: HAROLD S DEMBO P/O DATE: 05/14/2001

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE 171 N CLARK ST

CHICAGO, IL 60601-3294

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE CORP 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-20-117-010-0000

Doc#: 0404142067 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/10/2004 07:49 AM Pg: 1 of 2

BELEASE OF MORTGAGE

	RELEASE OF MORTGAGE
28	THIS CERTIFIES that a certain mortgage executed by HAROLD S DEMBO AND LITEA F DEMBO HUSBAND AND WIFE
ラレ	to_RIVER_VALLEY_SAVINGS_BANK_FSB
X	dated October 6th , 1992, and recorded on 10/16/1992 in Mortgage Record
1/	, page, and or Instrument # 92770008, of the
<i>(</i> /	records in the office of the Recorder of COOK County, ILLINOIS
20-8-Shh1b	more particularly described as follows, to wit: LOT 10 IN KATZ BROTHER'S SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SUCTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
7	2245 SUSSEX LN NORTHBROOK, IL 60062
	is hereby fully released and satisfied.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal avia proper officers, they being thereto duly authorized, this 31st day of May

FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK F/K/A UNITED JERSEY BANK

EDWARD ADAMS Its BANKING OFFICER

BOX 333-CP

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UNOFFICIAL COPY

FMG #: 0075422873 NAME: HAROLD S DEMBO P/O DATE: 05/14/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 31st day of May the $_{2001}$, personally appeared $_{\mbox{\scriptsize EDWARD}}$ ADAMS BANKING OFFICER FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK F/K/A UNITED JERSEY BANK who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: $\frac{35/13/2004}{}$ **Notary Public** PAM KARLE

> PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-0000098917-2 MERS Phone: 888-679-6377