

# UNOFFICIAL COPY



Doc#: 0404142086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 07:53 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL RELEASE

The undersigned, U.S. Bank, N.A., releases from the lien and the operation of a Mortgage executed by INVESTMENT MANAGEMENT CORPORATION to said U.S. Bank, N.A., recorded in the Office of the Register of Deeds of COOK County, as Document Number: 0001001559 (Only the following portion of the mortgaged real estate in said county, State of Illinois is to be released. (see attached):

**THE UNDERSIGNED RETAINS A LIEN ON THE BALANCE OF THE PREMISES NOT HERETOFORE RELEASED AS DESCRIBED IN SAID MORTGAGE.**

PERMANENT INDEX NO.: 11-30-215-005-0000  
PROPERTY ADDRESS: 7715-21 NORTH HERMITAGE AVE, CHICAGO, IL

DATED: August 5, 2002

U.S. BANK N.A.

By: Barbara I. Kuhn  
Barbara I. Kuhn  
Operations Supervisor

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

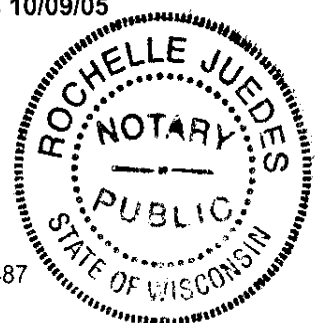
On August 5, 2002, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Barbara I. Kuhn to me personally known, who being duly sworn did say that she is the **Operations Supervisor** of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said **Operations Supervisor** as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by voluntarily executed.

Rochelle Juedes  
Rochelle Juedes  
Notary Public, Winnebago County, WI  
My commission expires 10/09/05

This document was drafted by:  
U.S. BANK CORPORATE LOAN SERVICES  
NICOLE HARIU

Return to:  
INVESTMENT MANAGEMENT CORPORATION  
1 E SUPERIOR SUITE 604  
CHICAGO IL 60611  
Cost Center: 7049618446 Customer# 0001090  
Return Unrecorded Documents to:  
U.S. Bank Corporate Loan Services, Attn: NICOLE HARIU, PO Box 3487, Oshkosh, WI 54903-3487

BOX 333-CT



8024182-02-V62  
E9N-EG-281K208

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LEGAL DESCRIPTION:

UNIT 21 IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office