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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0404142087
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 07:53 AM Pg: 1 of 2

8034182-02-V67

PARTIAL RELEASE

The undersigned, U.S. Bank, N.A., releases from the lien and the operation of a ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES executed by INVESTMENT MANAGEMENT CORPORATION to said U.S. Bank, N.A., recorded in the Office of the Register of Deeds of COOK County, as Document Number: 0001001560 (Only the following portion of the mortgaged real estate in said county, State of Illinois is to be released. (see attached):

THE UNDERSIGNED RETAINS A LIEN ON THE BALANCE OF THE PREMISES NOT HERETOFORE RELEASED AS DESCRIBED IN SAID MORTGAGE.

PERMANENT INDEX NO.: 11-30-215-005-0000
PROPERTY ADDRESS: 7715-21 NORTH HERMITAGE AVE, CHICAGO, IL

DATED: August 5, 2002

U.S. BANK N.A.

By: *Barbara I. Kuhn*
Barbara I. Kuhn
Operations Supervisor

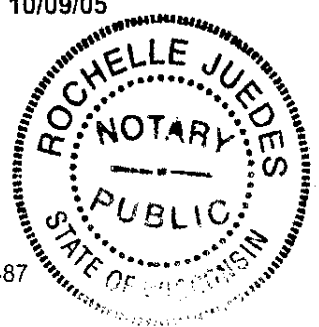
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On August 5, 2002, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Barbara I. Kuhn to me personally known, who being duly sworn did say that she is the **Operations Supervisor** of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said **Operations Supervisor** as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by voluntarily executed.

Rochelle Juedes
Rochelle Juedes
Notary Public, Winnebago County, WI
My commission expires 10/09/05

This document was drafted by:
U.S. BANK CORPORATE LOAN SERVICES
NICOLE HARIU
Return to:
INVESTMENT MANAGEMENT CORPORATION
1 E SUPERIOR SUITE 604
CHICAGO IL 60611
Cost Center:7049618446 Customer# 0001090
Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services, Attn: NICOLE HARIU, PO Box 3487, Oshkosh, WI 54903-3487

BOOK 333-CP



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LEGAL DESCRIPTION:

UNIT 21 IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011014790, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.