

# UNOFFICIAL COPY



Doc#: 0404142103  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 08:03 AM Pg: 1 of 2

Partial Release of Mortgage or  
Trust Deed By Corporation  
(Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK OF OAK PARK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bethel New Life, Incorporated, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever First Bank of Oak Park may have acquired in, through or by a certain Mortgage and Assignment of Rents both bearing date the 16th day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of recorders, on page \_\_\_, as documents No. 0030124234 and 0030124235, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North 35.00 Feet of the South 288.72 Feet of that Part of Lots 1 and 2 (except those parts thereof deeded to the City of Chicago for streets and alley purposes) in Curtis and Runyan's Subdivision of the East 5 Acres of the West 1/2 of the Southwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, Lying South of Lake Street, (excepting from the aforesaid tract the west 4.00 feet thereof, also excepting from the aforesaid tract the east 7.00 feet thereof) Being in the City of Chicago, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-306-035-0000

Address(es) of premises: 264 N. Hamlin Boulevard, Chicago, Illinois

BOX 333-CT

812003-DA-1608  
EUGENE - ECU - 3000018

Property of Cook County Clerk's Office

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Witness our hands and seal, this 10th day of July, 2003.

*Frederick D. Body* (seal)  
*Thomas A. Pinkston* (seal)

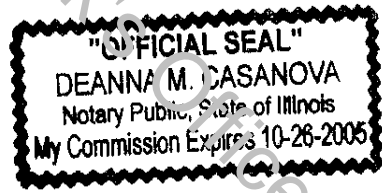
This instrument was prepared by 11 W. Madison Street, Oak Park, IL 60302  
(Name and Address)

STATE OF Illinois }  
} SS  
COUNTY OF Cook }

I, the Undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Frederick D. Body personally known to me to be the Senior Vice President of First Bank of Oak Park, an Illinois corporation, and Thomas A. Pinkston, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and seal this 10th day of July, 2003.

*Deanna M. Casanova*  
Notary Public



Commission Expires 10-26-2005