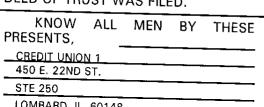
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FOR THE **PROTECTION** OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0404142259 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2004 11:13 AM Pg: 1 of 2

KNOW AL PRESENTS,	L MEN BY TI	HESE			
CREDIT UNION 1					
450 E. 22ND ST.					
STE 250					
LOMBARD, IL 601	48		(The Abov	e Space For Recorder's Use Onl	γ)
	3				
		<u> </u>			
					
of the County of	СООК	and	State of Illinois	for and in co	
of one dollar, and	a ioi onioi desan a	HU VAJHANIA CO	DOIDOPOTION The ?		nsideration
hereby remise, co	nvey, release an i	ouit-claim unto	CARLOS OCAMPO AND IF	RMA OCAMPO, HIS WIFE	ifessed, do
of the County of		ar,d S	State of	مال الم	
claim or demandMORTGAGE	whatsoever <u>IT</u>		may have	all the acquired in, through or b day of <u>DECEMBER</u>	right, title,
A D 2002	,	bearing date th	18_ETH	day ofDECEMBER	y a certain
Document No. 002	recorded in the Re	corder's Office	of.(201)K	day of DECEMBER County, in the State of	Illinois
for legal description	n.) situated in the		ses there is described,	as follows, to wit: (See re	everse side
together with all a	Dourtenances and	privileges there	County in COOK	as follows, to wit: (See re	of Illinois,
said instrument ha	ve been paid, canc	elled and surre	ndered	in the State pertaining. All the notes s	secured by
Permanent Index N	lumber (PIN): <u>12-30</u> -	220-010-0000		/	
	Estate: 2819 PEARL			9,	
1 122 300 (00) 01 1162	II Estate. 28 19 PEARL		MELROSE	PARK, ILLINOIS 60164	
	. 1	D o	ATED this <u>28TH</u>	day of <u>JANUARY 2004</u>	
PLEASE PRINT - JAC	en Dree		_(SEAL)		
OR TYPE KAREN	SNEED :	OAN OFFICER			(SEAL)
NAME(S) BELOW	11	OAN OFFICER			
SIGNATURE(S)	ye Jan	w	_(SEAL)	.0	(SEAL)
_GAYLE	GARZA N	IBR SVC REP			(OLAL)
State of Illinois Co					
State of Illinois, Co			ss. I, the unde	ersigned, a Notary Public	in and for
OFFICIAL SEAL	ક્રમાંલું County, in the	State aforesai	d, DO HEREBY CERTI	EV that	
U ANDREA LABORA	KADEN SI	VEED LOAN OFFIC	ER CAVIE		
NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 4/4/0	personally known t	to me to be th	e same person <u>'s</u> who	GARZA MBR SVC Disc name are subscriberson, and acknowledged	ed to the
**************************************	that they signed	nt, appeared be	efore me this day in po	erson, and acknowledged	ou to the
	act, for the uses a	i, sedieu and di nd nurnosas th	Blivered the said instru	erson, and acknowledged ament as their free and	voluntary
IMPRESS SEAL HERE	right of homestead.	ing baibases (i	ierein set forth, includ	lment a <u>s _{their}</u> free and ding the release and waiv	er of the
ľ					
Given under my han	d and official seal,	this 5TH	dav	of FEBRUARY	
Commission expires	4-4-05		Oil.o.	# , -	
This instrument was			Tomana	OTARY PUBLIC	
	prepared by CRI	DIT UNION 1, 15	N. WOLF RD., NORTHLA	KE, IL 60164	
PAGE 1		N JJJ.	NAME AND ADD	JHESS)	
				SEE F	REVERSE SIDE

0404142259 Page: 2 of 2

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remises commonly known as	
OT 11 IN BLOCK 4 IN MIDLAND DEVELOR DEVELOPMENT, BEING A SUBDIVISION OF TOWNSHIP 40 NORTH, RANGE 12, LYING COUNTY, ILLINOIS	PMENT COMPANY'S GRAND AND WOLF PART OF THE NORTHEAST 1/4 OF SECTION 30, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK
A COC	
Co	24
	Colpy
	Clork's Office
	SEND SUBSEQUENT TAX BILLS TO:
CREDIT UNION 1 (Name)	(Name)
450 E. 22ND STREET STE 250	