

① HE 24000692

UNOFFICIAL COPY

RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0404142259
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 11:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
CREDIT UNION 1
450 E. 22ND ST.
STE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CARLOS OCAMPO AND IRMA OCAMPO, HIS WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT MORTGAGE may have acquired in, through or by a certain bearing date the 15TH day of DECEMBER A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0021344922 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 12-30-220-010-0000

Address(es) of Real Estate: 2819 PEARL AVE MELROSE PARK, ILLINOIS 60164

DATED this 28TH day of JANUARY 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
KAREN SNEED LOAN OFFICER (SEAL)
GAYLE GARZA MBR SVC REP (SEAL)

State of Illinois, County of ILLINOIS ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN SNEED LOAN OFFICER GAYLE GARZA MBR SVC REP personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 5TH day of FEBRUARY

Commission expires 4-4-05 D'Andrea Harris NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 15 N. WOLF RD., NORTHLAKE, IL 60164 (NAME AND ADDRESS)

BOX 333-CTI

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

LOT 11 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ CREDIT UNION 1 <small>(Name)</small> 450 E. 22ND STREET STE 250 <small>(Address)</small> LOMBARD, IL 60148 <small>(City, State and Zip)</small> }	_____	<small>(Name)</small>
		_____	<small>(Address)</small>
		_____	<small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO. _____