**UNOFFICIAL COPY** 



Doc#: 0404145092 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2004 10:32 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage
This Certities, that a certain Mortgage executed by DONALD J. CRAEMER AND MARJORIE of DECEMBER 1993 and the Control of DECEMBER 1993 and the DE
of DECEMBER 1988 AND WIFE to LAKE MORTCAGE GOVERNMER AND MARJORIA
S. CRAEMER HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. on 15 <sup>TH</sup> day PAGE # DOCUMENT #03079913 COOK County State CW.
ngid - J. DOCUMENT #03079913 COOV Co.
WITNESS hund and and
WITNESS has been fully  ATTEST CORPORATE And seal, this 05TH day of JANUARY 2004.
Lake Mortgage Company, Inc.
Susan W. Bristow, Rogues
State of Indiana Lake Michael J. Aoward, Treasurer
State of Indiana Treasurer
Lake
Before me, the undergion 1
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup>
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> JaHoward respectively Secret Personally appeared Susan M. Bristow and Michael
Before me, the undersigned, a Notary Public in and for said County, this O5 <sup>TH</sup> day of JANUARY 2004. Personally spreared Susan M. Bristow and Michael  AParine Sed satisfactor of acknowledged the great in the same of the s
Before me, the undersigned, a Notary Public in and for said County, this O5 <sup>TH</sup> day of JANUARY 2004. Personally spreared Susan M. Bristow and Michael  AParine Sed satisfactor of acknowledged the great in the same of the s
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> day of JANUARY 2004. Personally appeared Susan M. Bristow and Michael Maken Michael Alexander Susan M. Bristow and Michael Maken Michael Michael Susan M. Bristow and Michael
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> day of JANUARY 2004. Personally appeared Susan M. Bristow and Michael Maken Michael Alexander Susan M. Bristow and Michael Maken Michael Michael Susan M. Bristow and Michael
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> La Howard respectively Secretary and Treasure acknowledged the execution of  Witness my hand and official seal.  Notary Public.  Notary Public.
Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> day of JANUARY 2004. Personally poeared Susan M. Bristow and Michael  La Howard respectively Secretary and Treasure acknowledged the execution of  Witness my hand and official seal.  Notary Public.  County of Residence LAKE
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Before me, the undersigned, a Notary Public in and for said County, this 05 <sup>TH</sup> La Howard respectively Secretary and Treasure acknowledged the execution of  Witness my hand and official seal.  Notary Public.  Notary Public.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

PTN# 32-06-201-014-0000

57931/18749

LOTS 3, 4 AND 5 IN BLOCK 2 IN GOTTSCHALK'S HOMEWOOD ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 10, BOTH INCLUSIVE, IN SMITH'S ADDITION TO HOMEWOOD, A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 80 RODS OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOTS 1, 2, 3, 9 AND 10 IN BLOCK 1, LOTS 1 AND 2 IN BLOCK 2, LOTS 1 TO 12, BOTH INCLUSIVE, AND LOTS 17 AND 20, BOTH TOCLUSIVE, IN BLOCK 3, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, AFORESAID, LYING EAST OF THE CHICAGO AND VINCENNES ROAD, IN COCK COUNTY, ILLINOIS. The County Clark's Office

32-06-201-014