

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0404146069  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 10:51 AM Pg: 1 of 3

MAIL TO:

Heather Sherman  
525 N. Ada St., Unit 13  
Chicago, IL 60622

17-08-125-039-1014

COOK COUNTY TITLE INSURANCE COMPANY

MR-030783

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Heather Sherman, an unmarried person, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-061788, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98-363220, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

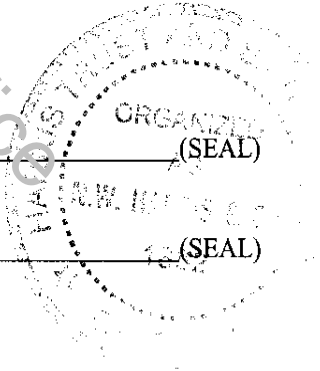
Permanent Index Number(s): 17-08-125-039-1014  
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 525 N. Ada St., Unit 13, Chicago, IL 60622

Dated this 28th day of November, 2001.

*Barbara McDonald*  
Barbara McDonald, Assistant Vice President  
*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



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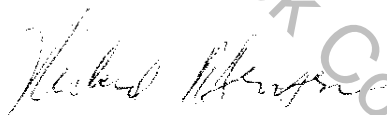
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 28th day of November, 2001.



Richard R. Bensen, Notary Public



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Marathon Title Co.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr030783

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 13 IN THE 525 NORTH ADA STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 27, 1993, AS DOCUMENT 93323037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PURPOSES OF ACCESS OF MECHANICAL AREAS DESIGNATED AS PARCELS 2 AND 3 ON SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO GARAGE SPACES AS CREATED BY DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AS AMENDED.