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Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0404146276
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/10/2004 03:03 PM Pg: 1 of 3

Prepared by: Wendy Wallace
P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESIDENTIAL LOAN CENTERS OF AMERICA, INC. (Assignor)

2350 E. DEVON AVE
SUITE 310
DES PLAINES, IL 60018-0000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee) AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION

2255 NORTH ONTARIO, SUITE 400
BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of IL, County of Cook on 02/24/03 as Instrument/series/file: 0030259948

Original Mortgagor--: BOBBIE J DARNELL
Original Mortgagee: RESIDENTIAL LOAN CENTERS OF AM

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 02/05/03

RESIDENTIAL LOAN CENTERS OF AMERICA, INC.

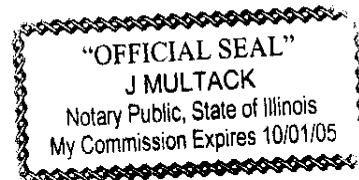
By: _____

Name: Sam Preis
Title: Vice-President

State of: IL
County of: Cook

On 01/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Sam Preis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice-President of RESIDENTIAL LOAN CENTERS OF AMERICA, INC., and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of RESIDENTIAL LOAN CENTERS OF AMERICA, INC..

Notary J Multack
My Commission Expires: 10/01/05



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8450735 (12-031 IL Cook)

Tax ID #: 21-31-401-007

Date of mortgage: 02/05/03

Property Address: 8346 S Baltimore Avenue, Chicago, IL 60617

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office



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LOT 18 IN BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office