

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

433 3295 9/5

Date: 02/02/04

Order Number: 1301 004333295



Doc#: 0404147130
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 09:39 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): JUANITA GARCIA
2. Name of original mortgage: GREENPOINT MORTGAGE
3. Name of mortgage service (if any): RBGM, INC.
4. Mortgage recording: Vol.: NA Page: NA Document No.: 0020066878
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-30-303-042-0000
Common Address: 2700 NORTH SAYRE
CHICAGO, IL 60707

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared by + Mailed to
By: Karyn Kutrubis
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/2/04 by Karyn Kutrubis
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Karyn Kutrubis
Return to: JUANITA GARCIA
2700 NORTH SAYRE
CHICAGO, IL 60707

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Legal Description:

THE EAST 125 FEET OF LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 AND WEST 1/3 OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office