### **UNOFFICIAL COPY**



Doc#: 0404147275

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/10/2004 01:41 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000282384822005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**REGAN HUNT** 

Property

1126 N RIDGEWAY,

P.I.N. 16023040340000

Address....:

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Execument Number 318904059, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Warren Stevens

Assistant Secretary

0404147275 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for go ng instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of January, 2004.



T. Stonelake, Notary public Commission explass 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**REGAN HUNT** 

1622 W ONTARIO ST UNIT 2E

CHICAGO, IL 60622

Prepared By: \$

Susan Helvik

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0404147275 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 231 OF LAKE MADERA COUNTRY ESTATES, ACCORDING TO MAP ENTITLED, "MAP OF TRACT NO. 145, LAKE MADERA COUNTRY ESTATES", FILED AND RECORDED IN THE OFFICE OF THE COUNTY OF MADERA, STATE OF CALIFORNIA, ON JUNE 17, 1964 IN VOL. 10 OF MAPS, AT PAGES 84 TO 104, INCLUSIVE.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND MINERALS BELOW THE 500 FOOT LEVEL: AS RESERVED BY OR GRANTED TO LAWRENCE CARLSON AND LE ROY CARLSON, IN VARIOUS DEEDS OF RECORD.

Property of Cook County Clark's Office