UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR OFED
OF TRUST WAS FILED.



Doc#: 0404149021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 07:22 AM Pg: 1 of 2

New 10an to

| TCF National Bank | 0/ | | |
|--|-------------------------|------------------------------------|---|
| of the county of Cook and State Illinois, DO HER | REBY CERTIFY that a | certain mortgage dated the 23 rd | |
| day April, 2003 | , made l | y IQBAL AHMED | |
| UNMARRIED | | Dy, | - |
| to TCF National Bank | *** | ¥0. | |
| and recorded as document No. 0316932128 | Book | Quege | |
| in the office of COUNTY RECORDER | of COOK | county u the State of Illinois is, | |
| with the note accompany it, fully paid, satisfied, r | eleased and discharged. | 0.0 | |

Legal Description of premises:

UNIT 1-N IN 2467-69 WEST BALMORAL BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): IN HERBERT M. ROSENTHAL AND ROY N. SCHOENBROD'S BUDLONG WOODS ADDITION, BEING A RESUBDIVISION OF LOTS 8 TO 13 BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE MORTHRAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN STRIPS OF LAND ADJOINING SAID LOTS 8 TO 13 IN ASSESSOR'S DIVISION, AFORESAID ADDITION TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 3, 1953 AS DOCUMENT 15659960, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1954 AND KNOWN AS TRUST NUMBER 16386 AND 16387 AND RECORDED I THE OFFICE OF THE

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(33) TO GETHER WITH ITS UNDEVEDED PERCENTAGE INTEREST IN

RECORDER OF DEEDS OF COUNTY IN INDIC. AS DOCUMENTS

SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. Legal Description Continued: BEING THE SAME PROPERTY CONVEYED TO IQBAL AHMED NO MARITAL STATUS BY DEED FROM RIPON AHMED SINGLE RECORDED 02/19/2002 Permanent Real Estate Index Number(s): 13-12-235-055-1001 Address(es) of premises: 2469 W. BALMORAL CHICAGO IL 60625-2301 Witness and seal day of November 20 03 JV 92-158-6200315 David Sontag Asst. Viec President Bradley C. Bart'els Vice President My Clerk, STATE OF MINNESOTA) SS. COUNTY OF RAMSEY} I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HERLEY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 21 st CONSTANCE J. KESSLER NOTARY PUBLIC - MINNESOTA MY COMMISSION This instrument was prepared by TCF National Bank. EXPIRES JAN. 31, 2008

> 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148