

# UNOFFICIAL COPY



Doc#: 0404150241  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 12:18 PM Pg: 1 of 3

**PREPARED BY :**

(800)-669-4268  
Danielle Valeriano  
Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 1010058694 CHISHOLM Lender Id : 834

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that MELLON TRUST OF NEW ENGLAND, N.A., F/K/A BOSTON SAFE DEPOSIT AND TRUST COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID B. CHISHOLM AND TERRI L. CHISHOLM  
Original Mortgagee: BOSTON SAFE DEPOSIT AND TRUST COMPANY  
Dated: 08/17/1998 and Recorded 08/25/1998 as Document No. 98754129 in Book Page in the County of COOK State of ILLINOIS.

**LEGAL :**

SEE EXHIBIT "A"  
Assessor's / Tax ID No. : 17-04-431-031-1026

Property Address : 123 L W OAK ST  
CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MELLON TRUST OF NEW ENGLAND, N.A., F/K/A BOSTON  
SAFE DEPOSIT AND TRUST COMPANY

On December 30, 2003

By : Bruce E. Borsom  
BRUCE E. BORSOM VICE PRESIDENT

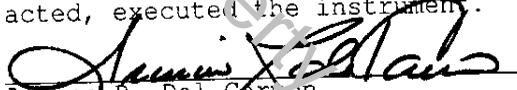
KS03-06192

3 Pm

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STATE OF Illinois  
COUNTY OF Cook

Sworn to and subscribed on 12/30/2003 before me, Armine R. Del Carmen, a Notary Public in and for the County of Cook, State of Illinois, personally appeared BRUCE E. BORSOM VICE PRESIDENT of MELLON TRUST OF NEW ENGLAND, N.A., F/K/A BOSTON SAFE DEPOSIT AND TRUST COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Armine R. Del Carmen  
Notary Expires : 05/08/2005



Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY  
LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007749234 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2A IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.