

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN M NELSON A BACHELOR

04041637

Property Address.....: PIN #24-03-212-020 8740 S KOLIN AVE HOMETOWN, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/10/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 3607416, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT SEVEN HUNDRED FIFTY EIGHT---(758) IN J. E. MERRION AND CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, RNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1315818 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

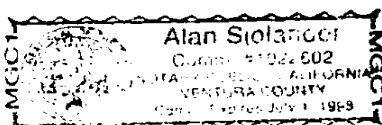
WITNESS my hand and seal this 16 day of November 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL) HOWARD MAH-LEE ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA) COUNTY OF VENTURA)

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of November 1994



ALAN SJOLANDER Notary Public Commission expires 7/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MOSKAL & ASSOCIATES, LTD. 7400 W. College Drive, Suite 101 Palos Heights, IL 60463



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DEPT-11 RECORD LTR \$23.50
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#3854 : AF # - 04 - 041637
COOK COUNTY RECORDER

Property of Cook County Clerk's Office