PREPARED BY:

UNOFFICIAL C

RONNIE	WILLIAMS		
UNITED	FINANCIAL.	MODTGAGE	CODD

600 ENTERPRISE DR., SUITE 206 OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206 OAK BROOK, ILLINOIS 60521

LOAN NO. 90-01003

DEPT-01 RECORDING

\$23.00

T#9999 TRAN 6500 12/14/94 10:55:00

\$8250 + DW *-D4-041974

04041974

COOK COUNTY RECORDER

SPACE ABOVE THE .! NE FOR RECORDER'S USE

Corporation Assignment of Real Estate Montgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LOAN AMERICA FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ATIMA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL B. DEARCANGELIS and MICHELLE DEARCANGELIS, HUSBAND AND WIFE

11/28/94 and dated

UNITED FINANCIAL MORTGAGE CORP.

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 600 ENTERPRISE DR., SUITE 206, OAK BLOCK, ILLINOIS 60521

and recorded in Book/Volume No.

, as Document No.

COOK County Records, State of ILLINGIS

described hereinafter as follows:

LOT 3 IN BELL OAK ESTATES, A SUBDIVISION OF FAIT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, PANGE 11, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

OJOJJOZJ

PIN 22-25-105-003

ALSO KNOWN AS: 6 BELL OAK LANE, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF COOK

On November 28th, 1994

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JOSEPH KHOSHABE

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of asid corporation pursuant to its by laws or a resolution of its Board or Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COOK

COUNTY

My Commission Expires DOC PREP, INC. 10/94

nusti

PRESIDENT Its:

Clorks

By:

Witness:



