

UNOFFICIAL COPY

ROBYN BURKS
915 WEST 175TH STREET-SUITE 1 WEST
HOMEWOOD, ILLINOIS 60430

AND WHEN RECORDED MAIL TO

AMERICAN STATES MORTGAGE, INC.

915 WEST 175TH STREET-SUITE 1 WEST
HOMEWOOD
ILLINOIS 60430

01041986

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1994
executed by
LARRY RATLIFF AND DONNA POINTER-RATLIFF, HUSBAND AND WIFE

LOAN NO.: 1899373

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 26 IN BLOCK 12 IN H. O. STONE AND COMPANY BER ELM ADDITION, A
SUBDIVISION IN SECTION 6 AND SECTION 7, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

15-06-305-012

Commonly known as:
1119 SOUTH RICHARD AVENUE, BERKELEY, ILLINOIS 60163
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On NOVEMBER 29, 1994 before me, the
(Date of Execution)

Kimberly J. Howard
BY: KIMBERLY J. HOWARD
ITS: ASSISTANT VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KIMBERLY J. HOWARD
known to me to be the ASSISTANT VICE PRESIDENT
and
known to me to be

DEPT-01 RECORDING \$23.00
BY:
ITS: T99999 TRAN 6500 12/14/94 10:58:00
#8262 DW *-04-041986
COOK COUNTY RECORDER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public John L. Buoniconti
My Commission Expires 1-21-98 County, _____

OFFICIAL SEAL
JOHN L BUONICONTI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-21-98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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51-0333-12