

UNOFFICIAL COPY

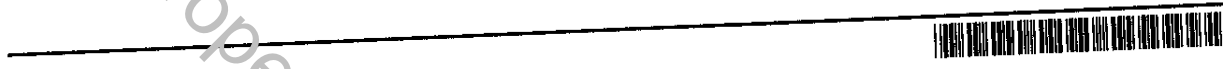


Recording Requested By:
Washington Mutual Bank FA

Doc#: 0404103010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 09:16 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0054930888 "BAKER" Lender ID:G05/764/0054930888 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: JOHN R. BAKER, AN UNMARRIED MAN
Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION
Dated: 01/25/2002 Recorded: 02/08/2002 in Book/Reel/Liber: 7544 Page/Folio: 0011 as Instrument No.:
0020162429, in the county of Cook State of Illinois

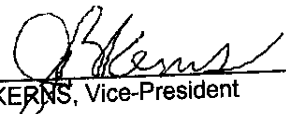
Legal: UNIT 1744-3 IN THE KINGSBROOKE OF PLATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 2523466 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 1,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-01-100-015-1235

Property Address: 860 EAST CARRIAGE LANE 3, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On December 26th, 2003

By: 
J B KERNS, Vice-President

UNOFFICIAL COPY

Satisfaction Page 2 of 2

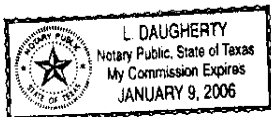
STATE OF Texas
COUNTY OF Bexar

On December 26th, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 1/1



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

Property of Cook County Clerk's Office